

## **ARE YOU PROLIFE?**

**PSALM 139:13-16; ISAIAH 58:10-12; I JOHN 4:7; JOHN 10:10**

<sup>13</sup>For You created my inmost being; You knit me together in my mother's womb. <sup>14</sup>I praise You because I am fearfully and wonderfully made; Your works are wonderful, I know that full well. <sup>15</sup>My frame was not hidden from You when I was made in the secret place, when I was woven together in the depths of the earth. <sup>16</sup>Your eyes saw my unformed body; all the days ordained for me were written in Your book before one of them came to be. Psalm 139:13-16

### **I. Prolife is Protecting the Unborn** (Psalm 139:13-16)

- **Protecting the \_\_\_\_\_** – God is clear that every unborn baby is a person with a soul – not just a “fetus”. Every unplanned pregnancy is planned by God. If children aren't wanted, adoption is the option. For single pregnant women; we must not judge, but love and support them in their pregnancy.



***If you are anti-abortion, do you have the right to force your position on those who disagree? What about freedom to choose? You can't force your morality on others, can you?*** All law has a moral basis. The question is whose morality will be the basis? Is morality going to be decided by arbitrary and self-centered opinion polls or God? Your freedom ends when it directly effects negatively the life and well-being of innocent others.

- **Prolife vs. Pro-choice; and \_\_\_\_\_** – Roe vs. Wade is a bad Supreme Court decision – no direct U.S. Constitution connection (the right decided was right to privacy, not a right to an abortion – a manufactured right). Only two countries have abortion laws as liberal as us – China and Cuba!
- **Protecting the \_\_\_\_\_ born** – Being prolife continues after birth by being concerned with the physical, emotional, and psychological well-being of the child. Jesus said, “Let the little children come to Me” (Mat. 19:14, Mark 10:14, Luke 18:16). Being sure that every child is provided for is prolife!
- Our church supports the Pregnancy Resource Center (PRC), Wee Care Day Care, Bright Futures, and the Missouri Baptist Children's Home because we are prolife. We need to push our government to do more to protect the children. (ex. child trafficking)

<sup>10</sup>(And) if you spend yourselves in behalf of the hungry and satisfy the needs of the oppressed, then your light will rise in the darkness, and your night will become like the noonday. <sup>11</sup>The Lord will guide you always; He will satisfy your needs in a sun-scorched land and will strengthen your frame. You will be like a well-watered garden, like a spring whose waters never fail. <sup>12</sup>Your people will rebuild the ancient ruins and will raise up the age-old foundations; you will be called Repairer of Broken Walls, Restorer of Streets with Dwellings. Isaiah 58:10-12

### **II. Prolife is Caring for Those in Need** (Isaiah 58:10-12)

- **Spend yourselves on behalf of the \_\_\_\_\_** – We spend in our priorities in our time, talent and treasure. No one should go hungry in America!
- **Satisfy the needs of the \_\_\_\_\_ (afflicted)** – We need to satisfy the needs of those who are mistreated and experience injustice in our world. This includes those that we often judge and look down upon.

- *Jesus said when we help the hungry and oppressed, we are doing “\_\_\_\_\_”*  
(Mat. 25:31-40) – Do our personal actions and politics reflect prolife Isaiah 58:10-12?
- Our church supports the Texas County Food Pantry to meet the needs of those in need, because we are prolife.

<sup>7</sup>*Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God.*  
I John 4:7

### **III. Prolife is Actively Loving One Another** (I John 4:7)

- *Love one \_\_\_\_\_* – Through bearing each others’ burdens, accepting one another, encouraging, not judging, forgiving, and being concerned for others’ interests above ourselves. When we tear down rather than build up, we rob others of happiness and quality of life.
- *Love your \_\_\_\_\_ as yourself* (Mat 22:39) – We are to love our neighbors, which is to care for everyone in our communities including those who are different from us in race, ethnicity, lifestyle, religion, and political viewpoint. This is prolife.

<sup>10</sup>*(Jesus said) “The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.*  
John 10:10

### **IV. Prolife is Sharing the Gospel of Jesus Christ** (John 10:10)

- *Jesus has come to give us \_\_\_\_\_ life* – The abundant life which is salvation through Him. Physical life without spiritual life is ultimately the road to death.
- *To be prolife, we must \_\_\_\_\_ the gospel* – We need to make it a priority to look for, find, and reach out to those who are spiritually dead, so Jesus can bring them to spiritual life.

***Are you prolife in the four key prolife areas?***

***Protecting the Unborn?***

***Caring for Those in Need?***

***Actively Loving One Another?***

***Sharing the Gospel of Jesus Christ?***

***Answers: I. Unborn; Roe vs. Wade; already. II. Hungry, oppressed; “unto Me”. III. Another; neighbor. IV. Spiritual, share.***